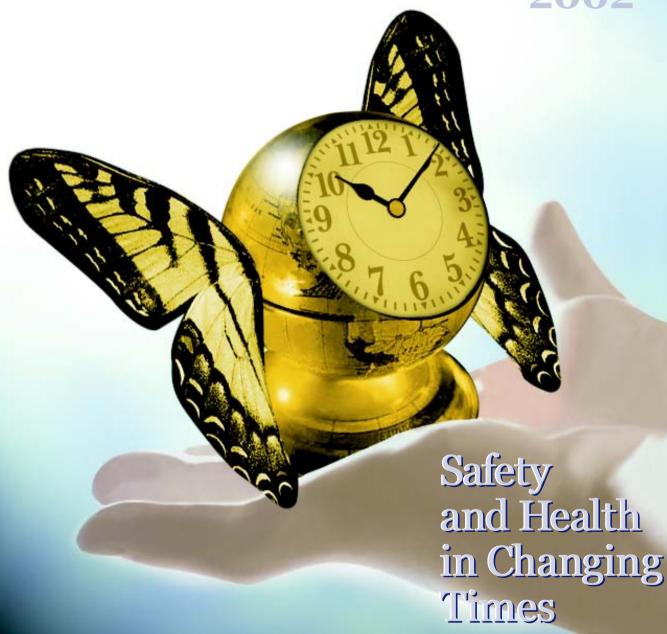
51st Governor's
Industrial
Safety and
Health
Conference

2002



Wednesday, October 30 Thursday, October 31

Spokane Convention Center Spokane, Washington



#### **Invitation from Governor Locke**

"I would like to invite you to attend the 51st Industrial Safety and Health Conference in Spokane. This year's theme 'Safety and Health in Changing Times' exemplifies the courage and dedication of people serving to protect us in the workplace. Don't miss this opportunity to share, experience and explore today's challenging safety and health questions."

Gary Locke Governor



## Wednesday October 30, 2002

# 31

## Thursday October 31, 2002

#### 8:00 a.m.

Registration, Big Bend Room Exhibits Opens Cyber Café Opens No-Zone Display Begins

#### 9:30 a.m.

Opening Session Welcome Addresses Lifesaving Awards Keynote Speaker, Ron Heagy

#### Also in the a.m.

School-to-Work Program (three-hour session) Cubical Yoga

#### Noon

Lunch On Your Own Forklift Rodeo

#### **Afternoon**

OSHA Recordkeeping Poletop Competition Forklift Rodeo Panel Sessions

#### 8:00 a.m.

Registration, Big Bend Room Exhibits Open Cyber Café Opens No-Zone Display Begins

#### **Morning**

**Blockbuster Sessions** 

- **Safety 101**: 8 a.m., 9:15 a.m. and 11 a.m.
- **Terrorism/Security**: 8 a.m., 9:15 a.m., and 11 a.m.
- Operating and Working Safely Around Vehicles and Industrial Equipment: 8 a.m. and 9:15 a.m.

WISHA Regulatory Update Panel Sessions

#### Noon

Conference Luncheon: Dick Frost, Luncheon Speaker Poletop Competition Awards Forklift Competition Awards Grand Prize Drawings

**Professional Development Seminar** 

Tuesday, October 29, 2002

## **Chemical Safety: At Work and At Home**

This course will cover the health effects of chemicals found in the workplace and in the home. Successful strategies for evaluating and reducing exposures, communicating risk and responding to spills will be presented. Information on the toxicology of common household products will also be provided. Registration for the course is \$175 before Oct. 8 and \$205 after that date. Please contact Julie Schmitz, 206-543-1069, for more information.

The University of Washington will offer professional credits.



#### **Keynote Speaker**

Seventeen-year-old Ron Heagy looked forward to basking in the sun while visiting a friend during a vacation in Southern California. What he didn't anticipate was the catastrophic surfing accident that would make him a quadriplegic. Now in his thirties, Ron is married, has a Master's degree and travels across the country sharing his incredible story of triumph over tragedy and the importance of a positive attitude over adversity.

#### Retrospective Rating Symposium: Hearing Loss – Can You Afford It?

This program will cover what an employer can do to limit liability to this costly exposure.

#### **School-to-Work Program**

Designed for students and teachers, this special program focuses on the safety and health of young workers. Students can attend the conference as guests when accompanied by a teacher or advisor.

#### **WISHA Regulatory Update**

WISHA will provide an update on changes in workplace requirements during the last year. This update will include requirements related to steel erection, protection of ground personnel from vehicle traffic on construction sites and other recent rule changes.

The clocktower and the colorful fall foliage at Riverfront Park.

Matt Shelley, photographer

#### Cyber Café

Learn how to access and explore the Web for the State of Washington and Labor and Industries, including RCWs and WACs. Access your own e-mail, if you have a universal account, such as MSN Hotmail.<sup>©</sup> Sponsored by Hewlett Packard.

#### **Lifesaving Awards**

The Lifesaving Awards recognize personal acts of heroism by workers who rescued others from life-threatening circumstances. The awards will be presented at the opening session Wednesday morning.

#### 5th Annual Forklift Rodeo

Skilled forklift operators negotiate a challenging driving course that includes realistic tasks and hazards. Come witness the best as they compete for the state championship.

#### 29th Poletop Rescue Competition

This competition simulates the critical rescue skills utility crews must master – and hope never to use. The top four teams compete October 30 in this annual contest of skill.

#### **Dick Frost Comedy Magic Show**

Thursday's luncheon speaker, Dick Frost, combines humor and magic to captivate and entertain audiences young and old. Conclude your conference experience with Dick Frost's illusion and make-believe.

#### **Job Opportunities Booth**

Learn about the variety of jobs at the Department of Labor and Industries. In particular, information about safety/health-related positions will be provided.

# **Industry Workshops**

Changes to the conference agenda may occur.

#### **Accident Prevention**

- My Fall Protection Worked, Now Rescue Me (Wednesday)
- Seven Habits and Black Belt Leadership (Wednesday)

#### Aerospace

- Current Methods of Incident Investigation: Before, During and After the Incident (Wednesday)
- Six Sigma (Thursday)

#### **Agriculture**

- Balancing Safety Challenges in a Shrinking Agriculture Economy (Wednesday)
- Accountability and Responsibility (Wednesday)
- Working Safely with Pesticides (one pesticide license recertification credit) (Wednesday)
- Changing Times: Safety and Health Success Through Cooperation (Wednesday)

#### **Chemical and Petroleum**

- What Are You Going to Choose? -**Injury Victim Presentation** (Wednesday)
- Heat Tracing (Wednesday)
- Job Safety Analysis (Wednesday)
- Video Imaging for Safety and Productivity (Wednesday)

#### Communications

- Street Savvy for the Field Employee (Wednesday)
- Terrorism Awareness (Wednesday)
- What Can We Learn from 9-11? (Wednesday)
- Body Mechanics and Aging Backs (Thursday)

#### Construction

- **■** Ergonomics Construction Standard Update (Wednesday)
- Steel Erection Standard Update (Wednesday)
- Traffic Safety at Construction Sites (Wednesday)



The conference is cosponsored by the Governor's Industrial Safety and Health Advisory Board and the Washington State

# **Processing**

(Wednesday)

**Electrical Utilities** 

**Food and Beverage** 

 Working Together After the Accident: Critical Steps for All the Key Players (Wednesday)

Meth Labs and the Electric Worker

Grounding for Life (Thursday)

Grounding Display (Thursday)

- WISHA Compliance Inspections What Grade Would You Get? (Wednesday)
- Building Dynamic Safety Committees (Wednesday)
- Is Everything Turned Off? (Wednesday)

#### Forest Products, Pulp and Paper

- Railroad Safety When Was the Last Time You Beat a Train? (Wednesday)
- Clandestine Drug Labs Urban Problems Moving Into Your Forest? (Wednesday)
- How to Save Your Body for the Rest of Your Life (Wednesday)
- Stress: The Cocaine of Modern America (Thursday)
- Depression: Denial is Not Just a River in Egypt (Thursday)
- How to Successfully Process a Workers' Compensation Claim (Thursday)
- How to Use Your Safety Committee Effectively (Thursday)

#### **Health Care**

- Weapons of Terrorism What's Out There, Why Should We Be Worried? (Wednesday)
- Selection and Use of Personal Protective Equipment Against Biological Agents (Wednesday)
- Get This Off of Me! **Decontamination Procedures** (Wednesdau)
- What Does All This Mean? (Wednesday)
- Total Building Evacuation Versus Defend or Shelter in Place (Thursday)

#### Mines, Quarries, Cement and Mineral Aggregates

- Homeland Security: It's Our Job Hiring the Right People (Wednesdau)
- Safety During Maintenance (Wednesday)
- HAZMAT Security (Wednesday)
- MSHA Website (Wednesday)

#### **Natural Gas**

- A Fun Program about Understanding Natural Gas and Carbon Monoxide in the Home (Wednesday, Thursday)
- Construction Safety and Natural Gas (Wednesday)

#### Public Employees

- Stress: The Cocaine of Modern America (Wednesday)
- Aggressive Driving (Wednesday)
- Defibrillators (Wednesday)

#### Vehicle and Fleet

- Are You Prepared to Meet the WISHA Investigator Following a Serious Accident or Fatality? (Wednesday)
- C-Vision and Weigh-In-Motion (Wednesday)
- Legal Over-the-counter Drugs and Impaired Driving (Wednesday)
- Road Rage (Wednesday)
- HazMat Training for Supervisors (Thursday)

An aerial view of the City of Spokane, and the historic Looff Carrousel which is within Riverfront Park.

Alan Bisson, photographer



# 51st Governor's Industrial Safety and Health Conference

Every year over 3,000 safety and health attendees representing the diverse industry base of Washington state receive the latest information to make their workplaces safer.

## "The Worker's Conference"



Safety and Health in Changing Times Thousands of workers are injured and more than 100 Washington workers die from job-related injuries each year. Many of these injuries and losses are **preventable**. This conference is full of the latest ideas, information and tools to help you resolve complex safety and health issues, and design and maintain a sound safety and health culture at your workplace.

The benefits include **reduced injuries**, less time lost from work, money saved on industrial insurance premiums and an increase in profits. Comprehensive safety skills will benefit you far beyond the workplace.

The conference has numerous presentations, workshops, and panel presentations featuring noted speakers and personalities.

Reserve your space. Complete the registration form inside and mail it today! (Advance registration must be postmarked by Oct. 9, 2002.)

Governor's Industrial Safety and Health Advisory Board PO Box 44642 Olympia WA 98504-4642

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**Conference Registration** Advance registration must be postmarked by Oct. 9, 2002 **Attendees** (Copy this portion as needed for additional attendees) **Indicate attendees \$60**/person Title \_\_\_\_\_\_E-mail \_\_\_\_ Advance registrations must be postmarked by Oct. 9, 2002. \_\_\_\_\_E-mail \_\_\_\_\_\_ (NO EXCEPTIONS) After Oct. 9, you may only Mr./Ms. register onsite at the Title \_\_\_\_\_\_E-mail \_\_\_\_\_ conference, \$75/person. 4. Mr./Ms. \_\_\_\_\_ \_\_\_\_\_ E-mail \_\_\_\_\_ Organization/Company Organization/company name **Indicate organization** or company Address \_\_\_\_\_ City \_\_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ The Board of Certified ) \_\_\_\_\_Fax#( ) \_\_\_\_\_ Telephone # ( Safety Professionals offers continuing education Web site address: (http:// credit for attending this How did you learn of the conference? (please check only one) conference. ☐ Labor and Industries Web site ☐ Labor and Industries publication ☐ Personal contact Association/Labor News Other Web site ■ Registration form □ Co-worker Other: \_\_\_\_\_ Payment Method **Indicate payment method** □ Check Make checks payable to Credit Ca

# **Governor's Industrial** Safety and Health

Advisory Board (GISHAB)

(or) For credit card payments complete the information to the right.

(or) Request to be invoiced.

ethod	Federal ID# for this conference is: 91-106-1635	
Check Credit Card (Circle type) VISA Invoice (Fill below) Indicate below the control of the cont	Credit card number  Name as it appears on card (print)  Authorized signature  Ontact person and address to send invoice. Please do not send particular to the contact person and address to send invoice.	Security number (CVV2)  (from back of card – see example below)  AUTHORIZED SIGNATURE 4000 0013 3455 7000 123  Coffer F. Borecet  Expiration date  CVV2  Expiration date
Contact	Telephone #	

# Fee Calculation

#### **Calculate registration fee**

Badge(s) and luncheon ticket(s) (if ordered) will be mailed. Programs will be available at the conference.

**OCT. 31 LUNCHEON** (optional)

Please indicate your Salmon choice of meal(s): London broil x Number of attendee(s) x \$60 =Conference luncheon(s) \_\_\_\_ x **\$20** = \$\_\_\_\_\_ Total fee

\_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_

Send this form and payment by mail: **Conference Coordinator** 

**Dept. of Labor and Industries** PO Box 44642 Olympia, WA 98504-4642

# By fax: 360-902-5290

#### **Cancellations**

Written cancellations must be received before Oct. 9, 2002, and are subject to a \$10 administrative fee. Substitutions allowed.

#### Special accommodations

If you have special communication or accommodation needs, please contact the conference coordinator at least four weeks before the conference. By mail: Conference Coordinator, Labor and Industries, PO Box 44642, Olympia, WA 98504-4642. By telephone: 888-451-2004. (TDD users, please call 360-902-5797.) By mail: alen235@lni.wa.gov

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